



# CORONA / SOUTH TEMPE

## CHARACTER AREA

## 8

## PLAN PRESENTATION AGENDA

Monday, 20 October 2014 6:30P  
AZ Community Church 9325 S. Rural Road

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Thank you for your time and participation.  
Please sign-in and place a dot ● on the map for your home, business or school.

1. WELCOME + INTRODUCTION

2. PLAN PRESENTATION

3. PLAN Q + A

- PLAN Comment Period through **November 2, 2014** at [www.tempe.gov/tempe-forum](http://www.tempe.gov/tempe-forum)
- Take-home or Comment On-line

# PUBLIC MEETING SERIES

<b>REVIEW + FEEDBACK COMMENT PERIOD</b>	Through Sunday, 2 November 2014	By Comment Card Or Online @ <a href="http://www.tempe.gov/tempe-forum">www.tempe.gov/tempe-forum</a>
<b>PLAN RELEASE + COMMUNITY CELEBRATION</b>	Tuesday, 2 December 2014 5:00-7:00PM	Ken McDonald Golf Course/Western Canal
<b>ADOPTION PROCESS</b>	DEVELOPMENT REVIEW COMMISSION DECEMBER	CITY COUNCIL REVIEW JANUARY

## STAFF CONTACT

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